



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	6431136	W.R.I.A.	37	COUNTY	Benton	PRIORITY DATE	1/21/92	TIME		ACCEPTED	mja
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel. (509) 373-9046	
(RICHARD J. THOMAS)										Home Tel. (509) 946-5636	
										Other Tel.	
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
801 BIRCH		RICHLAND		WA		99352					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	ARWELL
TRIBUTARY	SIZE AND DEPTH
	6" 120'

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION during irrigation season ALSO DOMESTIC USE	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	10 to 3 TO 3 1/2 ACRE FT
TIMES DURING YEAR WATER WILL BE REQUIRED	
MAY THRU SEPTEMBER	

IF IRRIGATION, NUMBER OF ACRES	3	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	1 home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED	MAY '92	DATE PROJECT WAS OR WILL BE COMPLETED	JUN '92		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY SHORT PLAT NO. 406, SECT 23 T. 10 N., R. 27 E LOT # 2					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
42		Short Plat No. 406	23	10N	27E
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					
Being within the SE 1/4 NW 1/4					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND OF GOVERNMENT LOT 4, IN SECTION 23, TOWNSHIP 10 NORTH, RANGE 27 EAST, WM, LYING WEST OF COLUMBIA IRRIGATION DISTRICT CANAL RIGHT OF WAY, EXCEPT THE SOUTH 330 FEET AND EXCEPTING THAT PORTION PLATTED AS SHORT PLAT NO. 64, AND EXCEPT HARRINGTON ROAD.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
PROPERTY OWNER. WE WILL LIVE ON THESE 4 ACRES AND I NEED GRASS, ETC.
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☐ YES ☒ NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
THE SYSTEM PROPOSED IS TO ~~IR~~ IRRIGATE 3 ACRES OF LAND, 56 SPRINKLER HEADS X 5 GAL/MIN X 60 MIN/HR X 3 HRS/DAY = 50,400 GPD. SPRINKLERS WILL BE OPERATED AN AVERAGE OF 1 DAY IN 4 BETWEEN 1 MAY AND 30 SEPTEMBER. AVERAGE DAILY USE WILL BE $\frac{50,400}{4} = 12,600$ GAL/DAY.

REMARKS

7. WE PURCHASED 4 ACRES OF LAND AND ARE BUILDING A HOUSE ON IT. WE ARE UNABLE TO HOOK UP WITH THE COLUMBIA IRRIGATION DIST. I WANT TO PUMP WATER FROM OUR WELL TO KEEP THE DIRT HEAD DOWN. WE PLAN ON PLANTING PASTURE GRASS.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>RICHARD J THOMAS</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>Richard J. Thomas</u> APPLICANT'S SIGNATURE <u>Richard J. Thomas</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) <u>801 BIRCH, RICHLAND, WA 99352</u> LEGAL LANDOWNER'S ADDRESS
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FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....